

The Temple Artisan

MARCH, 1920

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Mysticism and Social Science

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THE TEMPLE

PRIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is “recognized” by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but “those who know” say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of “The Temple of the Mysteries” shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, “Come over and help us,” have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, Halcyon, California.

The Temple Artisan

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No. 10

Behold, I give

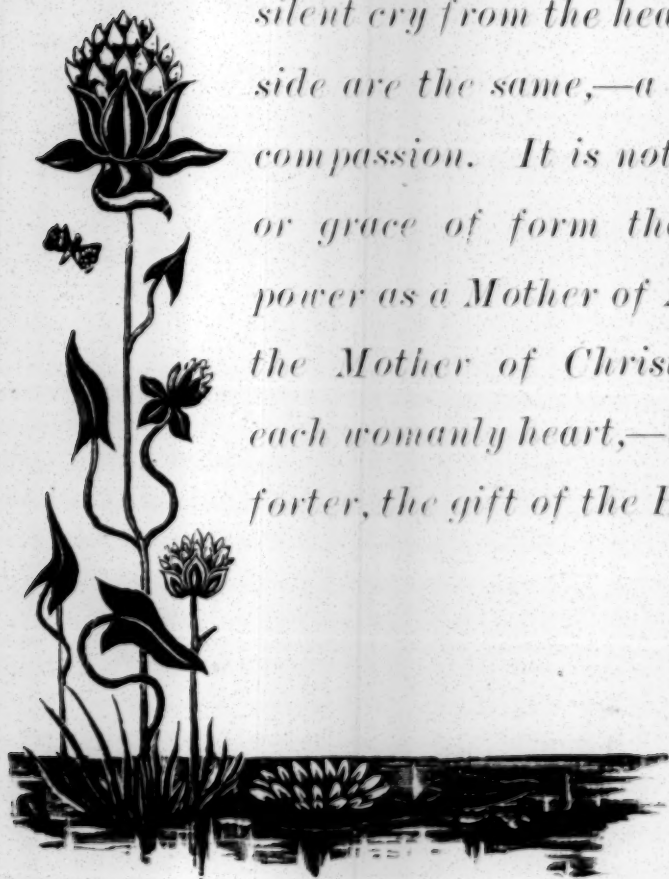


unto thee a key.

YE MOTHERS OF MEN.

Ye Mothers of Men, know ye not ye have birthed a child with your marriage vow?

The cry of the infant who lies on thy breast and the silent cry from the heart of the man at thy side are the same,—a plea for thy gift of compassion. It is not thy beauty of face or grace of form that hath given thee power as a Mother of Men, but the love of the Mother of Christ, which throbs in each womanly heart,—the love of the Comforter, the gift of the Holy Spirit of Love.



H—

FROM THE MOUNTAIN TOP.

THY DESTINY.

The storm broke, and the waves of the Ocean of Life beat upon a naked Soul cowering on the shore. The Soul shrank in abject terror, as the Storm-King, riding those waves, drew nigh to him. In piteous tones he cried, "Unjust, tyrannical, merciless art thou! What am I that thou shouldst use thy power to beat me into nothingness, I who have no strength to hurl back upon thee the terrors of the storm which thou hast freed to satisfy thy wrath against mankind?"

"Thou speakest falsely," quoth the Storm-King. "Thou hast blinded thine eyes to my beauty and thine ears to the music of my voice in thy terror of my power. Thou hast not called upon the God within thee to show thee my mission,—the God whose commands I, too, must obey. Thou art immortal. I am but the creature of a day. Raise thy head, stand upright, and meet me face to face; and thou wilt find that thou art greater far than I or any demon of the underworld. Only upon thy flesh is power given unto me. Thou art a Soul, a fragment of Divinity, and thou hast power to slay me with a word, if so it be God wills. Thou art the ruler of thine own destiny, not I."

February 13, 1920.



THE SIXTH RACE.

TEMPLE TEACHINGS, OPEN SERIES, NO. CLXVI.

Frequent references to the humanity of the sixth race occur in the Theosophical literature of the present day, and in some instances the writers fail to state whether reference is made to the sixth root race or the sixth sub-race of the present fifth root race.

There is such a vast difference in terms of time and in the nature and qualities of the humanity of each great age that it is thought best to give a short *resumé* of the teachings of the ancients as given by the Masters of Wisdom.

According to those teachings (See Secret Doctrine) there are seven root races of manifested life during each manvantara—a great age—a period of 432,000,000 solar years. There are seven sub-races in each root race and innumerable lesser tribal and family races in each sub-race, as there are seven great ages and seven grand divisions of each great age, and innumerable lesser cycles of that time, within a single manvantara.

It is believed by some students of eastern teachers that there are sixth race people living now upon the earth. The Master Hilarion has stated that the progenitors of the sixth race are being born at the present time, but he was referring to the progenitors of the sixth sub-race of the fifth root race, not to the sixth root race, and there is a wide difference between a progenitor of a race and a fully developed racial being when changes in organic structure must take place. When one considers the vast periods of time which must pass during the life of even a sub-race and the pralaya which follows, to say nothing of the periods which elapse during the life of a root race, it is unthinkable that a fully developed sixth race individual could exist on the earth at the present time and as the earth is now constituted.

The Masters have said that both Europe and America will have disappeared from the surface of the earth before the humanity of the first sub-race of the sixth root race will have been born. A new continent, or rather a renewed continent will emerge from the ocean's depths,—a new Garden of Eden for the home of the new race, as has been the case before the birth of each preceding root race.

The present human race possesses but five active sense organs. The sixth sub-race will possess six fully developed sense organs, and the seventh sub-race will possess a synthetic sense organ which will combine the qualities of the six sense organs together with the qualities of the seventh. The present atrophied pineal gland will be more active in the sixth sub-race and will be the organ through which the Kundalini force will function.

There are noticeable changes taking place in many of the children of the present time. It is the belief of many who have noted these changes that they are indications of the development of the sixth sense organ, but I am doubtful of this, as there seems to be no physiological evidence of renewed activity in the sixth organ of sense, the pineal gland. Such changes as are occurring in the children and in some older people appear to be extensions of the present powers of sight and hearing, as they are more of the nature of clairvoyance and clairaudience, which are qualities developing in the humanity of the last races of the fifth sub-race and will be at the command of all people in the sixth sub-race. The regained activity of the pineal gland—the rudiments of the third eye—and use of the Kundalini force will open the way for the development of the Kriyashakti force, a psycho-physiological force or sense which is of tremendous psycho-mental power over matter of lower vibratory rates. This means power over all forms of material life, human,

animal and vegetable, on the physical plane, as well as over the action of the psychic senses.

It is impossible for the imagination of man as he is constituted at present to form an idea of the form and nature of a fully developed seventh race human body. The Kriyashakti force will function in the seventh race by means of the Spiritual Will. This high creative power functions primarily through an androgyne,—a being in whom the masculine and feminine principles are combined. The seventh race will be a race of such androgenes according to our teachings.

Profane science has discovered that the pituitary bodies control the growth of the physical body. As these glands are now largely atrophied, it is reasonable to believe that when perfectly active in an earlier race their action controlled the growth of the giants whose skeletons have been discovered in different sections of the earth. These giants are referred to in Biblical history as forming one of the early races. The Secret Doctrine also refers to this race of giants of an early age.

This seems to indicate that the seventh race will also be a race of giants, as has been predicted. History will repeat itself again, if this proves true. Medical science has proven that a deficiency of the substance of the pituitary body—one of the ductless glands in close proximity to the pineal gland—is responsible for the dwarfing of the body in numerous instances, and its action would seem to have been responsible for the short stature of even certain races at present.

According to occult science it is said that the teachings relating to the seven root races and forty-nine sub-races which come into manifestation during a manvantara apply only to life on the earth. Life on other planets may manifest under entirely different laws.

G. IN C.

CHILDREN'S DEPARTMENT

Temple Builders—No. 170

GLAD EASTER IS HERE.

Glad Easter is here, is here. What does it mean to you, children dear?

It means bright sunshine. It means spring flowers, bluebirds and green things and happy play hours.

Glad Easter is here, is here. What does it mean to you, children dear?

It means new life, new joy, strength and growth. New beauties in nature, new love-light in folk.

Glad Easter is here, glad Easter is here, glad Easter, glad Easter is here, here, here!

Well, what does it mean to you, children dear?

It means great fun, egg hunting and sport; singing of songs and going to church; and it means chocolate bunnies and candies, too, and all that is happy for us and for you.

Easter, dear children, glad Easter is here. What does it mean to you? think well and clear. What does it mean in your thought life so near?

Our thoughts are our playmates, our nearest of friends, companions and helpers, or most hostile of enemies blocking our ends. They can help us do all things or destroy as they will. How are they at Easter? Think well and clear.

Are they clean, bright and helpful, unselfish and true; kind, joyful and glad with good cheer shining through?

Yes, then you know Easter, the real Easter of life. Easter means to come out of the darkness of strife, the gloom and the coldness of selfishness.

Thoughts of self make us cowardly, unhappy and cross. It takes the heart-shine of spirit to bring peace, bravery and truth.

Heart-shine and Easter are both the same. They both bring light, kindness, happiness, hope; joy, helpfulness, mastery, strength, beauty and love.

Easter, glad Easter, glad Easter is here. What does it mean to you, children dear?

SPRING SONG.

Make spring come and the soft green grass,
Spring and the birds in song.
Make spring come in the song of youth,
Spring in the hearts of man.
Harp for the building, come to our calling,
Harp for the growing, come to our brooding,
Harp for the living, come to our loving.

—From the "Harp of Life" by John O. Varian.

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EDITORIAL MIRROR.

"I am the Resurrection and the Life."



Who or what is the "I AM" that is also the "Resurrection" as well as the "Life?"

It is fit at the Easter time we should inquire into this fact or process, whatever it may be.



We see Life being generated around us everywhere. Myriad lives within us and myriad without—external to our consciousness. Human lives and animal lives generating countless numbers of their kind in every part of the earth. Plant and insect lives exceed the animal and human, and the generation of bacterial life exceeds all other orders of life.



Life everywhere within and without us, *encapsuled in form*. And then—the form decays and "dies" and what of the life and the consciousness that was therein contained?



In the autumn the leafy personalities of the tree wither, die and fall to the ground; the sap life goes to the root of the tree and after a season it is resurrected, mounts upward, entering into every twig and branch, and myriad personalities—leaves—appear, all to help on the further evolution and functions of this tree entity.



Is the above the analogue of the "I AM" who is the "Resurrection" and the "Life?" Are we all "leaves" on the Eternal Tree of Life which is God—the very Root of our being? And what of the Resurrection power? If God is Life *generated* then He is also life Resurrected or Regenerated.

In Nature, it is the Sun Force that generates, causes the seeds to germinate and life to appear. In the human the analogue of the Sun Force is Love. If it is the Sun Force that brings about resurrection—regeneration—of life in the spring, then it follows that LOVE must *be* the regenerating force in the human.



And this Sun Force and this Love Force IS THE CHRIST—the I AM referred to. It is the Redeemer and Regenerator. It is the spark of life in every atom and is liberated by molecular dissolution called Death, and finds its way then to a Central Place for regenerative uses—wherever Desire, Aspiration and Will are found *perfectly sexed* in the Holy Creative Breath that alone can build the immortal, incorruptible body of the Higher Ego.



When by repeated deaths of body cells, the atomic life sparks have assembled in the Sun Centre of the body, the atoms combine—group into form—by laws of attraction, cohesion and affinity, and thereby become immortalized. Death now has “lost its sting” for there is no longer death for such an one; mortality has put on immortality. *And this redeeming force is in every one*, also in the trees, the rocks and the flowers. IT IS THE CHRIST.



The body of the man Jesus attained to this great height by becoming identified with this redeeming regenerating principle, the Christ.

Jesus said unto Martha, “I am the resurrection and the life. He that believeth in me, though he were dead, yet shall he live. . . . And whosoever LIVETH and believeth in me *shall never die.*”



Note that belief will only bring the dead back to life, but does not abolish death. Death, however, is abolished for those who *liveth in the Christ*, that is, for those who actually realize this regenerating power in themselves, and whose life is one with that great inner central Law of Regeneration—the Law of Light and Love that without pause on all planes incessantly generates and regenerates all forms of life.

W. H. D.

THE ANGEL UNAWARES.

I made a chamber ready for my guest—
 My hoped-for guest— Who ne'er had been before :
 To tempt her in I lavished all my best,
 Then waited for her footfall at the door.

Long she delayed. At last with wandering spent,
 One knocked for shelter, poor and mean her dress ;
 Could this be she? I asked her name— "CONTENT".
 But I had hoped, and looked for Happiness.

I had no room, I said, and turned away,
 But caught a glance from soft, beseeching eyes ;
 Relented, let her in, and bade her stay.
 Tonight there came a wonderful surprise.

I sat beside her—in the dusk, and so
 No change I saw, if change there were to see—
 But when the moon arose I looked, and lo !
 'Twas Happiness who sat and smiled at me.

—From *The Kosmon Era*.

 TEMPLE ACTIVITIES AND NOTICES.

On March 11th a Council of the "Pathfinders" was organized at Halcyon and a board of officers elected to help carry on its humanitarian work. The officers elected are as follows: Edgar Conrow, President; Miss Lydia Gray, Secretary; Clarence Dennis, Treasurer; Louise Awerdick, Executive Secretary. While the object of the Pathfinders is generally humanitarian, its special work at present is connected with those units of the human race confined within prison walls. One of the modes of helping is by means of organized correspondence. Temple members who may be interested in helping along this worthy line of uplifting work may be given opportunity if any such will so indicate by writing to the Executive Secretary, Mrs. Louise Awerdick. The Council at Halcyon has been formed as a result of the visit of our good sister, Mrs. Welton, who has been interested in this line of work for some years and has accomplished much good for others therein.

* * * *

A hearty welcome was extended to our Sister Isabelle Tarbox who came from Columbus, Ohio, to assist the Guardian in Chief at

headquarters, at a great sacrifice to her and her family. Mr. Tarbox is hoping to bring their family to Halcyon in the near future, although unable to remain himself until later.

* * * *

The New Edition of "Occultism for Beginners" is now available in paper bound copies. Cloth bound ones will soon be on hand also. Owing to the increased cost of material and printing, it has been necessary to advance the price of the book somewhat. The paper bound copies will sell hereafter for 35 cents a copy and the cloth bound for 75 cents.

* * * *

An attractive card suitable for framing stating "The Mission of The Temple" can be purchased from the Treasurer for ten cents.

* * * *

"An Open Book, or The Mirror of Destiny," by Meri (B. S.) is an attractive booklet, being a reprint from articles in THE TEMPLE ARTISAN some years ago predicting coming events and changes in the world, and occult movements under the Lodge guidance. The booklet is issued by the Temple, and would make an interesting Christmas token. Price 25 cents a copy, postpaid. May be ordered from the Halcyon Book Concern or the Temple direct.

* * * *

Books on occult fiction are usually both interesting and instructive. The Halcyon Book Concern has recently selected an interesting list of such books which will be on sale from now on. Send for list if you are interested in occult fiction.

* * * *

A Quiz Class meets every Wednesday evening at the Halcyon Fireside conducted by Dr. Dower. Any non-resident member who wishes to send in questions may do so, and they will be answered by the class and the substance of the answer returned to the questioner.

* * * *

Members should exercise care in drawing money orders for payment of Temple Dues, ARTISAN subscriptions, Helping Hand contributions, and for bound ARTISANS, Temple pins, etc., always making payable to Jane W. Dower, Treasurer.

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